## BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

| _                   | August 18, 20                                      |                                     |   | Growth Management   |
|---------------------|--|-------------------------------------|---|---|
| Bulk Item:          | YesX_  | No                                  | Department:   | Planning  |
| AGENDA IT           | EM WORDIN<br>Monroe Count                          | G: Approval fo<br>y by Warranty D   | r the transfer of one bui                           | Idable lot from Norma J. Barton for Mark  |
| applicant liste     | d below provi<br>Warranty Deed<br>it allocation aw | ded the applica<br>to donate one lo | nt's Warranty Deed is a<br>t to Monroe County for M | sion approved an allocation award for the approved by the BOCC. Norma J. Barton lark McLaughlin. The applicant is receiving ave filed the document in accordance with |
| PREVIOUS 1<br>1999. | RELEVANT B   | OARD ACTIO                          | N: On November 11, 19                               | 99, the BOCC adopted Ordinance No. 047-   |
| CONTRACT            | /AGREEMEN  | T CHANGES: 1                        | N/A.  |   |
| STAFF REC           | OMMENDAT   | ION: Approval.                      |   |   |
| TOTAL COS           | ST: <u>X</u>                                       |                                     | BUDG  | GETED: Yes <u>N/A</u> No  |
| COST TO C           | COUNTY:  | N/A                                 | SOUF  | RCE OF FUNDS: N/A   |
| REVENUE             | PRODUCING  | G: Yes <u>N/A</u>                   | No AMOUN  | T PER MONTH N/A Year  |
| APPROVE             | DBY: Cou   | nty Atty X                          | OMB/Purchasing N/A                                  | Risk Management N/A   |
| DIVISION            | DIRECTOR .   | APPROVAL:                           | Custy The Timoth                                    | y J. McGarry, AICP  |
| DOCUMEN             | NTATION:   | Included                            | X To Follow   | Not Required  |
| DICBOCITI           | ION.   |                                     |   | AGENDA ITEM#H4  |

## MEMORANDUM

TO:

Danny Kolhage, Clerk of the Court

FROM:

Timothy J. McGarry, Growth Management Director

DATE:

August 18, 2004

RE:

Clarification of Agenda Item

## **Land Dedications**

| Permit    | Name on                                | Name on         | Legal  Description   |
|-----------|--|-----------------|--|
| Number    | Agenda Item                            | Warranty Deed   |  |
| 00-1-3353 | Norma J. Barton for<br>Mark McLaughlin | Norma J. Barton | Lot 18, Block 7, Ramrod<br>Shores Subdivision,<br>Ramrod Key |

Prepared by: Mark MacLaughlin P.O. Box 5881 Key West, Fl 33045

|                        | THIS INDENTURE made this                                     |                             | day of                                | , 200, between                                | Norma J.              |
|------------------------|--|-----------------------------|---------------------------------------|---|-----------------------|
| Barton,                | a single woman, ('GRANTOR')                                  | ), whose p                  | ost office addres                     | s is M.O. Box 5342, r                         | vey vvest,            |
| Florida,               | , 33045, and MONROE COUNT<br>ITEE'), whose post office addre | ry, a poliu<br>See is 500 l | Cai Suudivisiuri C<br>Mhitoboad Stree | it Kev West Florida.                          | 33040.                |
| ('GRAN                 | (TEE), whose post office addre                               | WITNE                       | SSETH                                 | it, itoy troot, i toriaa,                     | <b>445</b> . <b>4</b> |
|                        | That said Grantor, for and in c                              | ronsideratio                | on of the sum of                      | Ten Dollars and Zero                          | o Cents               |
| (\$40.00               | )), and other good and valuable                              | considera                   | ation to said Gran                    | ntor in hand paid by s                        | aid                   |
| Grante                 | a the receipt whereof is hereby                              | z acknowie                  | idaed, have gran                      | ited, bargained, and s                        | solo to trie          |
| Grante                 | e and Grantee's heirs and assig                              | ns foreve                   | r the following de                    | escribed land located                         | in the                |
| County                 | of Monroe, State of Florida, to                              | · wit:                      |                                       |   |                       |
|                        | Lot 18, Block 7, Ramrod Shore                                | es Subdivi                  | isìon, PB 4-6, Ra                     | imrod Key, Monroe C                           | County,               |
|                        | Florida; RE # 00208260,0000                                  | 000                         |                                       |   |                       |
|                        | DODEDTY OON VEVED HERE                                       | IN IC NEIT                  | TUED THE DOM                          | IOCILE NOR THE                                |                       |
| THE P                  | ROPERTY CONVEYED HERE STEAD OF THE GRANTOR H                 | REDEIVIVI<br>RIN 12 MET     | THER THE DOM                          | FIR IMMEDIATE HOL                             | USEHOLD               |
| HOME                   | FINED BY THE LAWS OF THE                                     | ENTATE (                    | OR ANY OF THE<br>OF ELORIDA           |   | <b>~~</b>             |
|                        |  |                             |                                       |   | •                     |
| TOGE:                  | THER, with all the tenements, h                              | hereditame                  | ents, and appurte                     | enances thereto belor                         | nging or in           |
| ລການທ່ອ                | e annertaining and to HAVE AN                                | ND TO HO                    | LD the same in I                      | Fee Simple torever.                           | ine                   |
| Granto                 | r hereby covenant with said Gr                               | antee that                  | the Grantor is la                     | iwfully seized of said                        | land in Fee           |
| simple                 | , that the Grantor has good righ                             | nt and lawf                 | ul authority to se                    | ill and convey said ia                        | no, and               |
| hereby                 | warrant the title to said land ar                            | nd will dete                | end same agains                       | ont toyog accruing s                          | uhspallent            |
|                        | soever, and that said land is fre                            | e or an en                  | cumprances, exc                       | Sebi raves acciding a                         | absequent             |
| to the (               | date of transfer.  |                             |                                       |   |                       |
| IN WIT                 | NESS WHEREOF, the said G                                     | Frantor ha                  | s signed and se                       | ealed these present                           | s the day             |
|                        | eaf first above written.                                     |                             | _                                     |   |                       |
|                        | #68et\$:()(/,///V r  |                             | Man B                                 | 1 /   |                       |
| $\mathcal{A}'$         | mayum.   | 1                           | Vietne 8                              | on, GRANTOR                                   |                       |
| Mark .                 | MacLaughlin Can  |                             | Norma J Dang                          | IN GRANTOR                                    |                       |
| Flixab                 | eth MacLaughlin  |                             | Date                                  | 1   |                       |
| LIEBO                  | etti Maccaugiiiii  |                             | 2010                                  |   |                       |
| STATI                  | E OF FLORIDA   |                             |                                       |   |                       |
| COUN                   | ITY OF MONROE pregoing instrument was acknow  ORMA BARTOD    |                             | . 18                                  | the lung                                      | المحمد                |
| The fo                 | pregoing instrument was acknow                               | wledged be                  | efore me this <u>10</u>               | day of June                                   |                       |
| by \ \( \frac{1}{4} \) | DRMA BARTON  | 1 4-                        | wno personally                        | appeared before me                            | tion and              |
| of not                 | arization and who is personally                              | known to                    | mevor who has p                       | rounced as identifica                         | tion, and             |
| WIIO (C                | did/did not) take an oath.                                   |                             | Achough                               | Di agest.                                     |                       |
|                        |  |                             | NOTARY PUB                            | LIC.  |                       |
|                        |  |                             | STATE OF FL                           |   |                       |
| MONROE                 | COUNTY ATTORNEY<br>XVED AS TO FORM                           |                             | <u> </u>                              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~        | ~~                    |
|                        | 7/17   |                             | DATE.                                 | DEBORAH GRAGERT                               | 3                     |
| Date:7                 | 1.16.04  |                             |                                       | MY COMMISSION # DD 1194 EXPIRES: May 20, 2006 | 136                   |

1-800-3-NOTARY FL Notary Service & Bonding, Inc.

WARRANTY DEED